## HERMANN HIGH SCHOOL ATHLETICS



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Todd Anderson, Athletic Director



Dear Cross Country Coach/A.D.:

The **22**<sup>nd</sup> **Annual Hermann Cross Country Invitational** will be held on Tuesday, October 2, 2018, at Loutre Shore Country Club. Loutre Shore is located on Hwy. 19 about 2 miles north of the Missouri River bridge at Hermann. A map of the course will be included in the coaches packet on the day of the race.

## **COACHES MEETING AT 3:30 PM**

 $1^{st}$  Race: 4:00 PM Middle School Girls  $2^{nd}$  Race: Five minutes after the conclusion of the prior race: Middle School Boys  $3^{rd}$  Race: Five minutes after the conclusion of the prior race: Varsity Girls  $4^{th}$  Race: Five minutes after the conclusion of the prior race: Varsity Boys  $5^{th}$  Race: Five minutes after the conclusion of the prior race: Junior Varsity Boys

## **General Information:**

- 1. Automatic timing will be used.
- 2. Entries must be submitted on-line using <u>athletic.net</u>. Entries are due on <u>athletic.net</u> by <u>Friday September 28<sup>th</sup> by Noon.</u>

Hermann High School Invitational **148689** Hermann Middle School Invitational **148695** 

- 3. PLEASE KEEP EVERYONE OFF GREENS AND TEE AREAS.
- 4. The course is one loop for Middle School and two loops for High School.
- 5. The course is mostly rolling hills and straight stretches.
- 6. **(New this year)** We will have an awards ceremony at the conclusion of the meet for all races. If you only bring a MS team and will not be at the awards ceremony, please stop by the scorers table to pick up your athletes' medals. (Varsity boys and girls races medal top 20 finishers, junior varsity top 15 and middle school boys and girls races top 20).
- 7. Team plaques for 1<sup>st</sup> and 2<sup>nd</sup> in varsity races, 1<sup>st</sup> place in junior varsity race, and 1<sup>st</sup> place in boys and girls middle school races.
- 8. Restrooms are available outside the clubhouse on the lower level. There will also be a portable toilet in the tent area. No one is allowed in the clubhouse.
- 9. A concession stand will be available.

NOTE: Entries must be submitted on-line at <u>athletic.net</u> - Entries due by Friday September 28<sup>th</sup> by NOON. If you have any questions or concerns, please contact Coach Morris – <u>jmorris@hermann.k12.mo.us</u>; or 573-486-3121 x 1206 and leave a message on voicemail.

**Entry Fee:** \$100.00 all teams \$35.00 one team only \$5.00 per individual Please make checks payable to Gasconade County R-I School District.

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**Todd Anderson**